

The Benefice of Harton



Evening Prayer according to The Book of Common Prayer

St Mary's - Sand Hutton
St Mary's - Gate Helmsley
St Botolph's - Bossall
St John's - Howsham
All Saints - Foston
Barton-le-Willows
Harton

St Lawrence's - Flaxton
St Peter's - Upper Helmsley
St John's - Buttercrambe
St Michael's - Crambe
St John's - Whitwell-on the-Hill
Thornton-le-Clay
Claxton

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The Book of Common Prayer (1662)

A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless *Philip Duke of Edinburgh, Charles Prince of Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels: Send down upon our Bishops, Priests and Deacons, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer of Saint Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Address

A Blessing or the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Introduction

The Minister says one or more of these Sentences

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezekiel 18.27

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 51.17

Repent ye; for the Kingdom of heaven is at hand.

St. Matthew 3.2

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of almighty God our heavenly Father; but confess them with an humble, lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

**Almighty and most merciful Father, we have erred,
and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have
done; and we have done those things which we ought not to
have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults. Restore
thou them that are penitent;
according to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous,
and sober life, to the glory of thy holy name. Amen.**

The Priest then pronounces this absolution

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner,
but rather that he may turn from his wickedness and live;
and hath given power, and commandment, to his ministers
to declare and pronounce to his people, being penitent,
the absolution and remission of their sins:
he pardoneth and absolveth all them that truly repent
and unfeignedly believe his holy gospel.
Wherefore let us beseech him to grant us true repentance,
and his Holy Spirit, that those things may please him
which we do at this present; and that the rest
of our life hereafter may be pure and holy;
so that at the last we may come to his eternal joy;
through Jesus Christ our Lord. **Amen.**

The Collect of the Day

The Second Collect at Evening Prayer

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Prayers of Intercession

These Prayers may be said instead of the Prayers of Intercession

A Prayer for the Queen's Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *ELIZABETH*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way. Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

Sit/Kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.**

The Minister standing, says

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
**Because there is none other that fighteth for us,
but only thou, ○ God.**

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

If there is no Priest present, the Minister will read this Collect

**Grant, we beseech thee, merciful Lord,
to thy faithful people pardon and peace:
that they may be cleansed from all their sins,
and serve thee with a quiet mind;
through Jesus Christ our Lord.
Amen**

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Stand

Glory be to the Father, and to the Son, and to the Holy Ghost;
**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord.
The Lord's name be praised.

The Psalm of the Day be used

At the end of each psalm these words are said or sung

**Glory be to the Father, and to the Son
and to the Holy Ghost; as it was in the beginning,
is now, and ever shall be world without end. Amen.**

Sit

Old Testament Reading

Stand

Magnificat

**My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their
hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed,
for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

Sit

New Testament Reading

Stand

Nunc Dimittis

**Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation;
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen**

The Apostles' Creed

**I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried. He descended into hell;
the third day he rose again from the dead; he ascended into
heaven, and sitteth on the right hand of God
the Father almighty; from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church; the
communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**